

**TIME TABLE - STD I TO XII**

PERIOD	1	2	3	4	5	6	7	8
TIME	9-00 to 9-40	9-40 to 10-20	10-30 to 11-10	11-10 to 11-50	11-50 to 12-30	1-00 to 1-40	1-40 to 2-20	2-20 to 3-00
MONDAY								
TUESDAY								
WEDNESDAY								
THURSDAY								
FRIDAY								
SATURDAY								
ASSEMBLY 8-30 TO 9.00 a.m.								
SHORT BREAK 10-20 TO 10.30 a.m.								
LUNCH BREAK 12-30 TO 1-00 p.m.								



## *Chinmaya Vidyalaya*

School with a Difference

(Affiliated to C.B.S.E., New Delhi)

Plot No. 5063 A, Z - Block, Belly Area,

Anna Nagar, Chennai - 600 040.

Phone : 2626 1358,2620 8862,

E-mail : chinmayach40@gmail.com

Website : www.chinmayavidyalayaschennai.com

Name ..... Gender M / F

Class ..... Section ..... Admn. No .....

House ..... Blood Group .....

Aadhar Card ..... EMIS No.....

Date of Birth.....Community..... (FC/BC/ MBC/ SC/ST)

Parent / Guardian's Name.....

Residential Address.....

.....

..... Phone .....

E-mail Address.....

Designation & Office Address :

Father.....

.....Ph one.....

Mother.....

.....Phone.....

Name of Brother / Sister Studying in the Vidyalaya

Name ..... Class .....

Name ..... Class .....

Parent's Signature :



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## DECLARATION

To

The Principal  
Chinmaya Vidyalaya  
Chennai - 40

Sir / Madam,

I have read all the rules and regulations of the school enlisted in the school diary and I agree to abide by the same as well as any other decision of the School.

Signature of the Parent / Guardian

Name of the Student.....

Class.....Division.....



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.....Ph one.....

Mother.....

.....Phone.....

Name of Brother / Sister Studying in the Vidyalaya

Name ..... Class .....

Name ..... Class .....

Parent's Signature :

# CHINMAYA VIDYALAYA



## Significance

The Chinmaya Vidyalaya has as its emblem, the lamp and the 'Hamsa' bird. In the light of the Scriptures (represented by the lamp) the discriminative power of the human intellect is to be developed (represented by the Hamsa bird). Vedic tradition describes Hamsa as a bird that can drink milk alone from a solution of milk and water. The human intellect with its discriminative power must be able to discriminate between spirit and matters and must come to enjoy the Spiritual Essence in the world of names and forms. Thus the emblem indicates that the function of the Mission is to help people in developing ethical values and cultivating in them a discriminative intellect.

## School Motto

The Vidyalaya motto is 'Keep Smiling' and it means: Be brave and courageous, face every experience in life with a smile on your face. In other words, be balanced in life under all circumstances - joy or sorrow, success or failure, honour or dishonour, prosperity or adversity. This calmness of the mind expresses itself in a smile.

## Chinmaya Vidyalayas, Chennai Board of Management

### Patron His Holiness Swami Swaroopanandaji

Chairman	: Shri.Prof.S.P.Thiagarajan
Chinmaya Mission Acharya	: H.H.Swami Mitranandaji
Chinmaya Mission - President	: Smt. V. Jayanthi
Zonal Director	: Shri.O.V.Nambiar
MCST Chief Sevak (Chinmaya Education Institution)	: Shri.Rajkumar Devarajan
Hony.Correspondent (VGN Chinmaya Vidyalaya) Director	: Shri.Sathiyamoorthy.C
Hony.Correspondent (Chinmaya Vidyalayas)	: Shri.Jaishankar Unnithan
Hony.Correspondent (Chinmaya Vidyalaya Taylors Road)	: Shri. N.Nagarajan
Hony.Correspondent (Chinmaya Vidyalaya Chinmaya Nagar)	: Shri.R.Surya Kumar
Hony.Correspondent (Chinmaya Vidyalaya Anna Nagar )	: Smt.Uma Kalyan
Hony.Correspondent (Sricity Chinmaya Vidyalaya)	: Smt.Priya
Member (Harihara School, Tamaraiakkam)	: Shri. V. Damodaran
	: Smt.Deepa Nambiar
Hony. Legal Advisor	: Shri.C.Ramakrishna

## Members of School Managing Committee

Nominee (M.C.S.T)	: Mrs. Uma Kalyan : Mrs. Gita Menon
Hony. Correspondent	: Shri. R. Surya Kumar
Educationist	: Mrs. Sundari Principal Kola Saraswathy Sr. Sec. School
Director (Chinmaya Vidyalayas)	: Shri.Sathiyamoorthy.C
Members from other Schools	: Mrs. P. Vijayalakshmi Principal Chinmaya Vidyalaya, Virugambakkam, Chennai – 92.  Smt. Valsala Gopakumar Principal Chinmaya Vidyalaya, Taylors Road, Kilpauk, Chennai – 10
Eminent Local Personalities	: Shri. D. Rajasekeran (Retd, IRS)  Shri. P. Kalimuthu IPS (Retd, DGP)
Parents' Representatives	: Mrs. Parvathy Ramakrishnan Mr. A. Mahesh Kumar Mrs. M. Uma Maheshwari
Teachers	: Mrs. P.Jayashree Mrs. Chitra Ashok
Member / Secretary	: Mrs. V. Gowrilakshmi Principal Chinmaya Vidyalaya, Anna Nagar.

## Faculty

<b>Principal</b>	: Mrs. V. Gowrilakshmi, M.Sc., M.Ed.
<b>Vice Principal</b>	: Mrs. D. Lakshmi Prabha, M.Sc., M.Phil., B.Ed.

### Department of English

Mrs. M.Rajashree Menon, M.A., B.Ed.
Mrs. Rajeswari Sivanandan, B.A., M.Ed.
Mrs. Susan Abraham, M.A., B.Ed.
Mrs. Thamizhpaavai, M.A., B.Ed.
Mrs. Kavitha Gopikrishna, M.A., B.Ed.
Mrs. S. Roshni, M.A., M.Phil., B.Ed. D.Ed., M.B.A., (Educ. Mgnt.)
Mrs. B. Radhika, M.A., B.Ed.
Mrs. Bindhy Joy, M.A., B.Ed., M.Phil
Mrs. N. Beena, M.A, B.Ed
Mrs. B. Sindhu, M.A., B.Ed., M.Phil
Mrs. Lata Monish, M.A., M.A., B.Ed

### Department of Hindi

Dr. N. Srinivasan, M.A., B.Ed, Ph.D
Mrs. Saraswathi Durga, C.H., M.A.(Hindi), M.A.(Kannada), B.Ed.
Mrs. G. Preetha, B.Sc., M.A, B.Ed., P.G.D.T. (Hindi Praveen Pracharak)
Mrs. V. Hemamalini, B.Com., M.A., B.Ed. (Praveen)
Mrs. Namita Chaturvedi, M.A., B.Ed. (CTET Qualified) Shiksha Visharad

### Department of Tamil

Mrs. Shanthi Muralidharan, M.A., B.Ed.
Mrs. B. Bhanu Priya, M.A., B.Ed, CIL.,M.B.A., (Educ. Mgnt.)
Mrs. R. Gayathri, M.A., B.Ed., SLET, NET
Mrs. M. Agalya, B.Lit., M.A., B.Ed.,
Mrs. J. Bharathi, B.Lit., M.A., B.Ed., M.Phil
Mrs. C.N. Sasikala, B.Sc., M.A., B.Ed.

### Department of Sanskrit

Mr. S. Kannan, M.A., M.A., B.Ed.
Mr. G. P. Ravi, M.A., B.Ed., M.Phil.

### Department of Mathematics

Mrs. Latha Mukundan, M.Sc. B.Ed., M.Phil.
Mrs. Uma Badrinarayanan, M.Sc., B.Ed.

Mrs. M. Bhuvaneswari, M.Sc.(Maths), M.Sc. (Psychology), M.Ed.,  
M.Phil., D.S.M., HDCA, M.A., (Sociology)

Mrs. S. K. Prameela, M.Sc., B.Ed.,

Mrs. P. Hemalatha, M.Sc., B.Ed., HNC (Hindi Praveen)

Mrs. M. Lavanya, B.Sc., B.Ed.

Mrs. R. Usha, M.Sc., B.Ed.

Mrs. M. Raja Rajeswari, B.Sc., B.Ed.

Mrs. K. Sakuntala, B.Sc., B.Ed.

Mrs. P. Vijaya Lakshmi, B.Sc., B.Ed.

Mrs. A. Ghayathree, M.Com., B.Ed.

Mrs. Priya Manikandan, M.Sc., B.Ed., CTET Qualified.

### **Department of Science**

#### **Physics:**

Mrs. V. Gowrilakshmi, M.Sc., M.Ed.

Mrs. Zeema Prakash, M.Sc., Ed.

Mrs. V. Priyatharshini, M.Sc., B.Ed.,

Mrs. K.S. Padhma, M.Sc., M.Phil., M.Ed., CTET Qualified, TKT

#### **Chemistry:**

Mrs. B. Chitra, M.Sc., M.Phil., B.Ed

Mrs. Seena Prakasan, B.Sc., M.A., B.Ed., DCA

Mrs. P. Jayasree, B.Sc., B.Ed., M.A., (Pub. Admn), Hindi Praveen

Mrs. Meenakshi subramanian, M.Sc., B.Ed.

#### **Biology:**

Mrs. D. Lakshmi Prabha, M.Sc., M.Phil., B.Ed.

Mrs. Lalitha Balu, M.Sc., B.Ed.

Mrs. Mallika Ravindran, M.Sc. B.Ed.

Mrs. Pamela Ramkiran, B.Sc., M.A., B.Ed.

### **Department of Computer Science**

Mrs. V. Gnanavadivu, B.Sc., (Maths) M.C.A., B.Ed.

Mr. M.M. Subramani, M.Com, M.C.A., C.O.P.A., D.B.M, B.Ed.,

Mrs. T. Latha, M.Sc., B.Ed., PGDCA.

Mrs. T. Hemamalini, B.Sc., B.Ed., PGDCA

Mrs. Renuka Krishnakumar, B.Sc., HDSE, Dip. Nur. Training, B.Ed.,

Mrs. J. Latha, B.Sc (Maths), M.Sc., I.T., B.Ed., (Hindi) HDSE

Mrs. K. Selvarani, B.Sc., (Computer Science) M.B.A., (Educ. Mgnt.)

### **Department of Economics**

Mrs. Subha Sathyan, M.A., B.Ed.,

### **Department of Commerce**

Mrs. G. Latha, M.Com., B.Ed., (Hindi Praveen)

### **Department of Social Science**

Mrs. B. Rama, M.A.(His), M.A.(Pol. Science), B.Ed.

Mrs. P. Umadevi, M.A.(His), M.Sc.(Psychology), B.Ed., M.Phil.

Mrs. Chitra Ashok, M.A. (Sociology), M.A. (His), M.Phil., B.Ed.

Mrs. Shobana.S, M.A. MLIS, B.Ed. M.Sc.

(Guidance & Counselling) Hindi Praveen

Mrs. Jyothi Pramod, M.A., B.Ed.

Mrs. J. Maria Regina, M.A., B.Ed.

### **Department of Kinder Garten**

Mrs. Usha Joseph, B.A.(Lit) DCA, Dip. in Pre. Primary Education

Mrs. N. Kalaimani, M.Sc.(Zoo), B.Ed. Dip. in Pre. Primary Education

Mrs. Prasanna Ravi, B.Sc.(Chem) Dip. in Pre. Primary Education

Mrs. Vasanthi Ramesh, B.A.(Eng.), M.Sc. Guidance & Counselling  
Dip. in Nursery Education

Mrs. Gunasundari, B.A., M.B.M., Dip. in Montessori Training

Mrs. B. Suba Priya, M.Sc.(App.Phy), P.G.

Dip in Early Childhood Education

Mrs. Bindu Ramakrishnan, B.A.(Eng.Lit),

Dip. in Pre. Primary Education

Mrs. Swapna Vasudevan, B.A.(Corporate), Dip. in Nursery Education

Mrs. Seema Pradeep, B.Sc., P.G. Dip. in Early Childhood Education.

Mrs. Kousar Ganesan, B.Sc.(Zoo), P.G. Dip. in Montessori K.G and  
Nursery Teacher Training Society. Certificate  
in Learning Disability, B.Ed., (special Education)

Mrs. N.Preetha, B.A.(Eng.Lit), Advanced Kinder Garten Mont. Training

Mrs. S.Jayashree, BBA, M.H.R.M, Certificate course in Montessori  
Kinder Garten Training

Mrs. R.Kavitha, B.A., M.B.A., Dip.in Montessori Training

Mrs. S Srividhya, MCA, PG Dip. in Montessori

### **Department of Library Science**

Mrs. Thangammal. G, M.A., M.L.I.S.

### **Department of Physical Education**

Mr. Arumugaswamy, M.Sc., B.P.Ed., NIS (C), AIFF D Certificate in Football

Mrs. S. Purnima, B.Sc., B.P.Ed.

Mrs. R. Mahalakshmi, B.Sc., (Physical Education) B.P.Ed, PG Dip. Yoga  
PG Dip. Aerobics

**Record of the Fees Paid 2019 - 2020**

Name.....

Class.....

To be filled in by the parent

**Full Year**

Date of Payment	Bank	Transaction No.	Amount	Parent's Signature	Teacher's Signature	Remarks

**I Term Fees (April to July)**

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**II Term Fees (August to November)**

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**III Term Fees (December to March)**

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**Miscellaneous Payments**

Cause	Date of Payment	Bank	Transaction No.	Amount	Parent's Signature	Teacher's Signature

**Portions For Examination 2019 - 2020**

**Portions For Examination 2019 - 2020**

**Portions For Examination 2019 - 2020**

**Portions For Examination 2019 - 2020**

**Portions For Examination 2019 - 2020**

**Portions For Examination 2019 - 2020**

**TIME TABLE - KINDERGARTEN**

PERIOD	1	2	3	4	5	6
TIME	9-00 to 9-30	9-30 to 10-00	10-30 to 11-00	11-00 to 11-30	11-30 to 12-00	12-00 to 12-30
MONDAY						
TUESDAY						
WEDNESDAY						
THURSDAY						
FRIDAY						
ASSEMBLY 8-45 TO 9.00 a.m.						
SHORT BREAK 10-00 TO 10-30 a.m.						

**Yoga**

Mrs. N. Pabitra, BBA., (Dip. in Yoga)

**Electrical Gadgets**

Mrs. Devi Senthilkumar, D.E.C.E., B.A.(Eng.Lit), M.A.(Pub.Admn.)  
Hindi Praveen Pracharak

**Music:**

Ms. I. Naga Nandhini, B.E.(Civil), M.A., (Music) Dip in Hindustani Vocal

**Balavihar :**

Mrs. Vrinda Unnikrishnan, BA (Eng), MBA, AICTE-CEP

**Dance:**

Mrs. A.J. Nandhitha, B.E., Lower Grade in Dance -TN Govt.

**Art**

Mr. R. Sridhar, DCE, TTC.

**Craft:**

Mrs. Sasikala Senthilkumar, B.Sc., FHO., TTC.  
Mrs. Ashwini Lele, B.Sc., Dip. in Fashion Designing

**School Counsellor - (Monday to Wednesday)**

Mrs. S. Nirmala, M.Sc.(Guidance & Counselling)

## Swamiji's Message

From a feudal, quiet sleeping society, our country is today marching into the modern, fast, electronic age with our heads flaming with material ambitions and our hearts shrunk into ugly selfishness. The overemphasis of materialism has made individuals twisted and ugly in their essential cultural grace.

The politician, the economist and the scientist cannot see anything beyond the material world when they shouldn't be so. Their job is to organise and create a rich, prosperous and peaceful world around, with technology contributing to the comforts and achievements of the members in the society. The educationists have to bring about enhancement in the performance of man, the result of which will be a cultivated inner discipline and larger vision.

We are trying in our Vidyalayas to educate the children to score in the material world following the secular syllabus prescribed by the Government, but in an atmosphere, of spiritual presence. We select, train and therefore expect our teachers to have such a spiritual balance in themselves, that they can spread the grace and glory in the classroom. Under such a gracious canopy of moral and ethical charm, we find the students blooming into men and women, self-controlled, disciplined and dynamically striving with a magnificent vision.

## School Prayer

### Morning Assembly

ओं सह नाववतु, सह नौ भुनक्तु, सह विर्यं करवावहै,  
तेजस्वि ना वधीतमस्तु मा विद्विषावहै :  
ओं शान्तिः ! शान्तिः ! शान्तिः !

Om saha naavavathu  
Saha nou bhunakthu  
Saha Veeryam Karavaavahai  
Tejasvi Naa vadhee thamasthu maa Vidvishaavahai  
Om Shanthih! Shanthih! Shanthih!

ओं शं नो मित्रं शं वरुणः । शं नो भवत्वर्थमा ।  
शं न इन्द्रो बृहस्पतिः । शं नो विष्णुरुक्रमः ।  
नमो ब्रह्मणे । नमस्ते वायो । त्वमेव प्रत्यक्षं ब्रह्मासि ।  
त्वमेव प्रत्यक्षं ब्रह्म वदिष्यामि । ऋतं वदिष्यामि ।  
सत्यं वदिष्यामि । तन्मामवतु । तद्वक्तारमवतु ।  
अवतु माम् । अवतु वक्तारम् ।  
ओं शान्तिः ! शान्तिः ! शान्तिः !

Om sam no mitrah sam varunah  
Sam no bhavatu Aryamaa  
Sam na indro brihaspathih  
Sam no Vishnurukramah  
Namo Brahmane, Namaste vayo  
Tvam eva pratyaksham brahma asi  
Tvam eva pratyaksham brahama vadishyaami II  
Ritam vadishyaami, satyam Vadishyaami  
Thanmaam avatu Tadvaktaaram avatu II  
Avatu maam, avatu vaktaram  
Om Shanthih! Shanthih! Shanthih!

गुरुर्ब्रह्मा गुरुर्विष्णुः गरुर्देवो महेश्वरः ।  
गुरुः साक्षात् परं ब्रह्म तस्मै श्री गुरवे नमः ॥

Gurur-Brahmaa Gurur-Vishnuhu  
Gurur-Devo Maheswarah  
Guruh Saakshaath param Brahma  
Tasmai Sri Gurave Namaha

त्वमेव माता च पिता त्वमेव  
त्वमेव बन्धुश्च सखा त्वमेव  
त्वमेव विद्या द्रविणं त्वमेव  
त्वमेव सर्वं मम देव देव ॥

Twameva maataa cha pitaa - Twameva  
Twameva bandhus cha sakhaa Twameva  
twameva vidyaa dravinam Twameva  
Twameva sarvam mama Deva-Deva

सरस्वति नमस्तुभ्यम्  
वरदे कामरूपिणि ।  
विद्यारम्भं करिष्यामि  
सिद्धिर्भवतु मे सदा ॥

Saraswathi Namastubhyam  
Varade Kaama Roopini  
Vidyaarambam Karishyaami  
Siddhir Bhavatu Me Sada

असतो मा सद्गमय  
तमसो मा ज्योतिर्गमय ।  
मृत्योर्मा अमृतं गमय  
ओं शान्तिः ! शान्तिः ! शान्तिः !

Asatho ma satgamaya  
Thamaso maa jyotir gamaya  
Mrityor maa amritham gamaya  
Om shanthih! shanthih! shanthih

### Afternoon Prayer

ब्रह्मार्पणं ब्रह्म हविः  
ब्रह्माग्नौ, ब्रह्मणाहुतम् ।  
ब्रह्मैव तेन गन्तव्यम्  
ब्रह्मकर्म समाधिना ॥

Brahmaarpanam, Brahmahavih  
Brahmaagnau, Brahmanaahutham  
Brahmaiva Tena Gantavyam  
Brahmakarma Samaadhinah

### Evening Prayer

स्वस्ति प्रजाभ्यः परिपालयन्ताम् ।

न्याय्येन मार्गेण महीं महीशाः ॥

गोब्राह्मणेभ्यः शुभमस्तु नित्यं ।

लोकाः समस्ताः सुखिनो भवन्तु ॥

काले वर्षतु पर्जन्यः ।

पृथिवी सस्यशालिनी ॥

देशोऽयं क्षोभरहितः ।

ब्राह्मणास्सन्तु निर्भयाः ॥

svasti prajaabhyah paripalayantam I  
nyayyena margena mahim mahisah II  
go-brahmanebhyah subhamastu nityam I  
lokah samastah sukhino bhavantu II  
kale varsatu parjanyah I  
prthivi sasyasalini II  
deso yam ksobharahitah I  
brahmanassantu nirbhayah II

ओं सर्वेषां स्वस्ति भवतु

सर्वेषां शान्ति भवतु ।

सर्वेषां पूर्णं भवतु

सर्वेषां मङ्गलं भवतु ।

सर्वे भवन्तु सुखिनः ।

सर्वे सन्तु निरामया : ।

सर्वे भद्राणि पश्यन्तु ।

मा कश्चित् दुःखभाग् भवेत् ।

- (1) Om Sarveshaam swasthir bhavatu  
Sarveshaam, shaanthir bhavatu  
Sarveshaam Poornam bhavatu  
Sarveshaam mangalam bhavatu  
Sarve bhavantu sukhinaha  
Sarve santu niraamayaah  
Sarve bhadraani pashyant  
Maa kaschit dukkhabaag bhaveth

ओं पूर्णमदः पूर्णमिदं पूर्णात् पूर्णमुदच्यते ।

पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते ।

ओं शान्तिः! शान्तिः! शान्तिः!

- (2) Om poornamada poornamidam  
poornaath poornamudachyathe  
poornasya poornamaadaaya  
poornameva avasishyate  
Om shanthih! shanthih! shanthih!

**School Prayer : What it means :**

### **Morning Prayer**

Om... May He protect us both. May He cause us both to enjoy. May we both exert together. May our study become brilliant. May we not hate each other.

Om Peace! Peace! Peace

May Mitra be propitious to us. May Varuna bless us. May the blessing of Aryama be with us. May the grace of Indra and Brihaspathi be upon us. May Vishnu the all-pervading (wide-striding) be propitious to us, Salutations to Brahman. Salutations to Thee, Oh Vayu! Thou art the visible Brahman. Thee alone shall I consider as the visible Brahman. I shall declare Thou art the right; Thou art the truth; Thou art the good; May that protect the speaker. Please protect me. Please protect the speaker.

Om Peace! Peace! Peace!

Oh ! Almighty, you are my mother. You are my father, you are my relative and at the same time you are my friend in need. You are the education and knowledge for me. Oh great God! you are everything for me in the world.

The great Almighty God (para-brahma) himself is in three forms, in the name of Brahma when he creates, in the form of Vishnu when he protects and in the form of Maheshwara, when he destroys all evils of the world. I bow to that great Guru.

Oh Goddess Saraswathi, Salutations to you.

You are kind enough to grant all boons to those who worship you. You attract everyone with the blessings of all arts , Oh mother, begin my education. May your blessings be with me to enable me to Succeed in all parts of education.

Oh, God! Lead me kindly from bad deeds to good actions, Oh God! lead me from darkness to light. Lead me from mortality to immortality.

Om Peace! Peace! Peace

### **Afternoon Prayer**

Brahman is the oblation; Brahman is the clarified butter etc. constituting the offerings; by Brahman is the oblation poured into the fire of Brahman; Brahman shall be reached by him who always sees Brahman in all actions.

### **Evening Prayer**

Let prosperity be glorified, Let those who lead world govern with law and justice, Let divinity and erudition be protected, Let the people of the whole world be happy and prosperous.

May the rains fall on time and May the earth yield its produce in abundance, May this country be free from disturbances and May the knowers of the truth be free from fear. May all things and beings in this universe be blessed with well being; May all come to enjoy peace: May all come to enjoy completeness and perfection. May all enjoy auspiciousness and prosperity; May all enjoy perfect health; May all see auspiciousness everywhere; Let no untoward thing happen to any one at any time.

God is infinite and the world is also infinite. From the infinite Lord alone, the infinite world can manifest. From the infinite Lord, when the infinite world is negated, what remains is again infinite.

## School Pledge

We pledge allegiance to the flag of Bharat under which we stand as one family bound to each other with love and respect.

We serve as an army,  
Courageous and disciplined,  
ever ready to fight against  
all low tendencies and false values  
within and without us.

We live honestly  
the noble life of sacrifice and service,  
producing more than what we consume  
and giving more than what we take.

We seek the Lord's grace  
to keep us on the path of virtue,  
courage and wisdom,  
May thy grace and blessings flow  
through us to the world around us.  
We believe that the service of our country  
is the service of the Lord of Lords,  
and devotion to the people  
is the devotion to the supreme self.  
We know our responsibilities,  
give us the ability and courage  
to fulfil them  
Om tat sat.

## विद्यालय गीत

भारत माँ के लाल हम

एक राग गाएँगे

तन अनेक प्राण एक

भाव एक गाएँगे

चिन्मया विद्यालया, लाएगा नवीनता

चिन्मया विद्यालया, लाएगा एकता

कर्म, धर्म, प्रेम की ज्योत को जलाएँगे

विनम्रता, मनुष्यता, सहिष्णुता सिखाएँगे ।

रूढि, रीति-नीति और मूढता मिटाएँगे

मधुर मधुर स्वर्ग सी सभ्यता बनाएँगे ॥

चिन्मया...

भक्ति ज्ञान श्रद्धा के महत्त्व को बताएँगे ।

विद्युत गति से हम परिवर्तन लाएँगे ।

सर्वक्षेम के स्वर्ण बीज को हम बोएँगे

वसुधैव कुटुम्ब की भावना फैलाएँगे ।

मुस्कराते रहो सदा छंद को हम गाएँगे

भारतीय संस्कृति को खूब हम सजाएँगे ।

चिन्मया...

## சின்மயா பள்ளிப் பண்

பாரதத்தின் பாலர் நாம்

பாங்குடன் பண் பாடுவோம்

உள்ளம் ஒன்றி ..... எண்ணம் ஒன்றி

செயலும் ஒன்றி ..... பாடுவோம் .....

சின்மயா பள்ளியே மேன்மையாய் வளர்கவே .....

சின்மயா பள்ளியே மேன்மையாய் உயர்கவே .....

அறநெறி பாதையை

அரவணைத்துச் செல்லுவோம்

செம்மையான செயலிலே

மனித நேயம் காணுவோம்

அறிவு, பரிவு, துணிவு, கனிவு .....

கடமையில் ..... பின்பற்றுவோம்

புனிதமான பூமியிலே

அமைதியுடன் வாழுவோம்

சின்மயா பள்ளியே மேன்மையாய் வளர்கவே .....

சின்மயா பள்ளியே மேன்மையாய் உயர்கவே .....

பக்தி ஞான பண்பினை

நம் பார்வையிலே ஊட்டுவோம்

உயர்வான கல்வியினை

உலகிற்கே உணர்த்துவோம்

திண்மையான எண்ணங்களை

மனதிலே நிலை நாட்டுவோம்

வசுதைவ வழிமுறையை .....

வாழ்த்தி வழி நடத்துவோம் .....

புன்னகை பூத்திட .....பொலிவுடன் பணி ஆற்றுவோம்

பாரதத்தின் பண்பினை ..... பார் புகழ் போற்றுவோம்

சின்மயா பள்ளியே மேன்மையாய் வளர்கவே .....

சின்மயா பள்ளியே மேன்மையாய் உயர்கவே .....

## Guru Stotram

अखण्डमण्डलाकारं व्याप्तं येन चराचरम् ।

तत्पदं दर्शितम् येन तस्मै श्रीगुरवे नमः ॥ ११॥

Akhanda - mandalaakaaram  
Vyaaptam Yena charaacharam  
Tatpadam Darsitam yena  
Tasmai Shri Guruave Namah.

Prostration to that noble teacher by whom that state is indicated which pervades the entire cosmos, everything, animate and inanimate.

अज्ञानतिमिरान्धस्य ज्ञानाञ्जनशलाकया ।

चक्षुरुन्मीलितं येन तस्मै श्रीगुरवे नमः ॥ १२॥

Ajnaana - Timiraandhasya  
Jnaanaanjana - shalaakayaa  
chakshurunmeelitam yena  
Tasmai Shri Gurave Namah.

Salutations to that noble teacher who with the collyrium-stick of knowledge has opened the eyes of one blinded by the darkness of ignorance.

गुरुर्ब्रह्मा गरुर्विष्णुः गरुर्देवो महेश्वरः ।

गुरुरेव परंब्रह्म तस्मै श्रीगुरवे नमः ॥ १३॥

Guru-Brahmaa Guru-Vishnuh  
Guru-Devo Maheshwarah  
Gurureva Param Brahma  
tasmai Shri Gurave Namah

Salutations to that noble Teacher who is Brahma, Vishnu and Lord Parameswara; and who is verily the Supreme Brahma.

स्थावरं जडुगमं व्याप्तं यत्किंचित्सचराचरम् ।

तत्पदं दर्शितं येन तस्मै श्रीगुरवे नमः ॥ १४॥

Sthaavaram jangamam Vyaaptam  
Yatkinchit - sa - charaacharam  
Tatpadam Darsitam Yena  
Tasmai Shri Gurave Namaha

Salutations to that noble Guru who has made it possible to realise Him, by whom all that is-sentient and insentient, movable and immovable (everything) is pervaded.

चिन्मयं व्यापियत्सर्वं त्रैलोक्यं सचराचरम् ।

तत्पदं दर्शितं येन तस्मै श्रीगुरवे नमः ॥१५॥

Chinmayam Vyaapi yatsarvam  
Trailokyam sa-charaacharam  
Tatpadam Darsitam yena  
Tasmai Shri Gurave Namaha.

Prostration to that noble Teacher who has made it possible to realise Him who pervades everything, sentient and insentient, in all the three worlds.

सर्वश्रुतिशिरोरत्नविराजित - पदाम्बुजः ।

वेदान्ताम्बुजसूर्यो यः तस्मै श्रीगुरवे नमः ॥ १६॥

Sarva-Sruti-shiro-ratna-  
Viraajita-padaambujah  
Vedaantaambuja-SuryoYah  
Tasmai-Shri Gurave Namah.

Prostration to that noble Teacher whose lotus feet are radiant with (the lustre of) the crest jewel of all srutis and who is the sun that causes the Vedanta Lotus (knowledge) to blossom forth.

चैतन्य शाश्वतः शान्तो व्योमातीतो निरंजनः ।

बिन्दुनाद-कलातीतः तस्मै श्रीगुरवे नमः ॥ १७॥

Chaitanyah Shaashvatah Shaanto  
Vyomaateeto niranjanah  
Bindunaada Kalaateetah  
Tasmai Shri Gurave Namaha

Salutations to that noble teacher who is ever effulgent, eternal, peaceful, beyond space, immaculate and beyond the manifest and the unmanifest.

ज्ञानशक्तिसमारूढः तत्त्वमालाविभूषितः ।

भुक्तिमुक्तिप्रदाता च तस्मै श्रीगुरवे नमः ॥ १८॥

Jnaana-Shakti-Samaaroodah  
Tattwamaalaa-Vibhooshitah  
Bhukti-Mukti-Pradaataa cha  
Tasmai Shri Gurave Namaha.

Prostration to the teacher who is established in the mighty knowledge and power, adorned by the garland of various principles and who is the bestower of prosperity and liberation.

अनेकजन्मसंप्राप्त कर्मबन्धविदाहिने ।

आत्मज्ञानप्रदानेन तस्मै श्रीगुरवे नमः ॥ १९॥

Aneka-janma-sampraapta  
Karma-Bandha-vidaahine  
Atma-jnaana-pradaanena  
Tasmai Shri Gurave Namaha.

Salutations to the noble Guru, who by bestowing the knowledge of the self burns up the bondage created by accumulated actions of innumerable births.

शोषणं भवसिन्धोश्च ज्ञापनं सारसंपदः ।

गुरोः पादोदकं सम्यक् तस्मै श्रीगुरवे नमः ॥ १०॥

Shoshanam Bhava-Sindhoscha  
Jnaapanam Saara-Sampadah  
Guroh Paadodakam Samyak  
Tasmai Shri Gurave Namaha.

The water rendered holy by being used to wash the teacher's feet truly dries up this ocean of worldly existence and makes one know the wealth-supreme (Truth).

न गुरोरधिकं तत्त्वं न गुरोरधिकं तपः ।

तत्त्वज्ञानात्परं नास्ति तस्मै श्रीगुरवे नमः ॥ ॥११॥

Na Guroradhikam Tatwam  
Na Guroradhikam Tapah  
Tattwa-jnaanaat-param naasti  
Tasmai Shri Gurave Namaha

Salutations to that Guru, than whom there is no higher truth, there is no higher penance than (service to) the Guru and there is, nothing higher attainable than the true knowledge. (Realisation)

मन्नाथः श्रीजगन्नाथः मद्गुरुः श्रीजगद्गुरुः ।

मदात्मा सर्वभूतात्मा तस्मै श्रीगुरवे नमः ॥ ॥१२॥

Man-Naathah Shri Jagannaathah  
Madguruh Shri Jagadguruh  
Madaatmaa Sarva Bhootaatmaa  
Tasmai Shri Gurave Namaha.

Prostration to that noble Guru who is my Lord and the Noble Lord of the Universe, my teacher and teacher of the Universe, who is, the Self in me, that Self in all beings.

गरुरादिरनादिश्च गरुः परमदैवतम् ।

गुरोः परतरं नास्ति तस्मै श्रीगुरवे नमः ॥ ॥१३॥

Gururaadiranaadischa  
Guruh Parama Daivatam  
Guroh Parataram Naasti  
Tasmai Shri Gurave Namaha

Salutations to that noble Guru who is the beginning and the beginningless, who is the Supreme Deity to whom there is none superior.

त्वमेव माता च पिता त्वमेव, त्वमेव बन्धुश्च सखा त्वमेव ।

त्वमेव विद्या द्रविणं त्वमेव, त्वमेव सर्वं मम देव देव ॥

Twameva maataa cha pitaa Twameva  
Twameva bandhus cha Sakhaa Twameva  
Twameva Vidyaa Dravinam Twameva  
Twameva Sarvam Mama Deva-Deva.

Oh Guru! You alone are my mother, father, brother, friend, knowledge and wealth. You are to me everything, and God of all Gods.

॥ पुञ्चदशोध्यायः ॥

(पुरुषोत्तमयोगः)

## Chapter XV

(The Yoga of the supreme spirit)

श्री भगवानुवाच

ऊर्ध्वमूलमधः शाखमश्वत्थं प्राहुरव्ययम् ।

छन्दांसि यस्य पर्णानि यस्तं वेद स वेदवित् ॥१॥

śrī-bhagavān uvāca

ūrdhva-mūlam adhah-śākham aśvattham prāhur avyayam  
chandānsi yasya parṇāni yas taṁ veda sa vedavit

The Blessed Lord said:

They (wise people) speak of the indestructible Peepal Tree having its root above and branches below whose leaves are the Vedas; he who knows is Veda-knower.

अधश्चोर्ध्वं प्रसृतास्तस्य शाखागुणप्रवृद्धाविषयप्रवालाः ।

अधश्च मूलान्यनुसंततानि कर्मानुबन्धीनि मनुष्यलोके ॥२॥

न रूपमस्येह तथोपलभ्यते नान्तो न चादिर्न च संप्रतिष्ठा ।  
अश्वत्थमेनं सुविरुढमूलम् असङ्गशस्त्रेण दृढेन छित्वा ॥३॥  
ततः पदं तत्परिमार्गितव्यं यस्मिन्गता न निवर्तन्ति भूयः ।  
तमेव चाद्यं पुरुषं प्रपद्ये यतः प्रवृत्तिः प्रसृता पुराणी ॥४॥

adhaś cordhvaṁ prasr̥tās tasya śākhā guṇa-pravr̥ddhā viṣaya-  
pravālāh .

adhaś ca mūlāny anusam̐tatāni karmānubandhīni manusya-loke

na rūpam asyeha tathopalabhyate nānto na cādir na ca sam̐pratisthā  
aśvattham enam̐ su-virūḍha-mūlam asaṅga-śastrenaḍ ḍr̥ḍhena chittvā

tatah .padam̐ tat-parimārgitavyam̐ yasmin gatā na nivartanti bhūyah .  
tam eva cādyam̐ puruṣam̐ prapadye yatah .pravrt̥tiḥ .prasr̥tā purānī .

Below and above are spread its branches, nourished by the Gunas;  
Sense objects are its buds; and below in the world of men stretch  
forth the roots, originating in action.  
Its form is not here perceived as such, neither its end, nor its foundation  
or resting-place; having cut as under this firm rooted Peepal tree with  
the strong axe of non-attachment.

Then that Goal should be sought for, where having gone none returns  
again, I seek refuge in that primeval Purusha from which streamed forth  
the ancient activity (or energy)

निर्मानमोहा जितसङ्गदोषा अध्यात्मनित्या विनिवृत्तकामाः ।  
द्वन्द्वैर्विमुक्ताः सुखदुःखसंज्ञैर्गच्छन्त्यमूढाः पदमव्ययं तत् ॥५॥

न तद्भासयते सूर्यो न शशाङ्को न पावकः ।  
यद्गत्वा न निवर्तन्ते तद्भ्राम परमं मम ॥६॥

nirmāna-mohā jita-saṅga-dosā adhyātma-nityā vinivrt̥ta-kāmāh .

dvandvair vimuktāh .sukha-duhḡha-sam̐jñair gacchanty amūḍhāh .  
padam̐ avyayam̐ tat

na tad bhāsayate sūryo na śaśāṅko na pāvakah .

yad gatvā na nivartante tad dhāma paramam̐ mama

Free from pride and delusion, victorious over the evil of attachment,  
dwelling constantly in the Self, their desires having completely  
retired, freed from the pairs of opposites—such as pleasure and  
pain, — the undeluded reach that goal Eternal.  
Nor does the Sun shine there, nor the moon, nor fire, to which having  
gone they return not; that is My Supreme Abode.

ममैवांशो जीवलोके जीवभूतः सनातनः ।

मनः षष्ठानीन्द्रियाणि प्रकृतिस्थानि कर्षति ॥७॥

शरीरं यदवाप्नोति यत्राप्युत्क्रामतीश्वरः ।

गृहीत्वैतानि संयाति वायुर्गन्धानिवाशयात् ॥८॥

mamaivāṁśo jīva-loke jīva-bhūtaḥ .sanātanaḥ .

manah .ṣaṣṭhānīndriyāni .prakṛti-sthāni karsati

śarīram̐ yad avāpnoti yac cāpy utkrāmatīśvaraḥ .  
gṛhītvaitāni sam̐yāti vāyur gandhān ivāśayāt

An eternal portion of Myself, having become a living soul in the world of  
life and abiding in Prakriti draws (to itself) the (five) senses, with mind as  
the sixth.

When the Lord obtains a body, and when He leaves it, He takes these  
and goes with them, as the wind takes the scents from their seats. (the  
flowers)

श्रोत्रं चक्षुः स्पर्शनं च रसनं घ्राणमेव च ।

अधिष्ठाय मनश्चायं विषयानुपसेवते ॥९॥

उत्क्रामन्तं स्थितं वापि भुञ्जानं वा गुणान्वितम् ।

विमूढा नानुपश्यन्ति पश्यन्ति ज्ञानचक्षुषः ॥१०॥

śrotram caksuḥ sparśanam ca rasanam ghrāṇam eva ca

adhisthāya manaś cāyam viṣayān upasevate

utkrāmantam sthitam vāpi bhuñjānam vā gunānvitam  
vimūḍhā nānupaśyanti paśyanti jñāna-cakṣuṣaḥ .

Presiding over the ear, the eye, the touch, the taste and the smell, and also the mind He enjoys the sense objects.

He who departs, stays and enjoys, who is united with the Gunas, the deluded do not see; but they behold who possess the Eye-of-knowledge.

यतन्तो योगिनश्चैनं पश्यन्त्यात्मन्यवस्थितम् ।

यतन्तो प्यकृतात्मानो नैनं पश्यन्त्यचेतसः ॥११॥

यदादित्यगतं तेजो जगद्भासयते खिलम् ।

यच्चन्द्रमसि यच्चाग्नौ तत्तेजो विद्धि मामकम् ॥१२॥

yatanto yoginaś cainam paśyanty ātmany avasthitam

yatanto'py akṛtātmāno nainam paśyanty acetasaḥ .

yad āditya-gatam tejo jagad bhāsayate'khilam

yac candramasi yac cāgnau tat tejo viddhi māmakam

The seekers striving (for perfection) behold Him dwelling in the Self; but, the unrefined and unintelligent even though striving see Him not.

That light which is residing in the sun illumines the whole world and that which is in moon and in the fire-know that light to be mine.

गामाविश्य च भूतानि धारयाम्यहमोजसा ।

पुष्णामि चौषधीः सर्वाः सोमो भूत्वा रसात्मकः ॥१३॥

अहं वैश्वानरो भूत्वा प्राणिनां देहमाश्रितः ।

प्राणापानसमायुक्तः पचाम्यन्नं चतुर्विधम् ॥१४॥

gām āviśya ca bhūtāni dhārayāmy aham ojaś

puṣṇāmi cauṣadhīḥ sarvāḥ somo bhūtvā rasātmakah .

aham vaiśvānaro bhūtvā prāṇiṇām deham āśritah .  
prāṇāpāna-samāyuktah pacāmy annam catur-vidham

Permeating the earth I support all being by (My) energy; and having become juicy moon, I nourish all herbs.

I having become (the fire) vaisvanara, abide in the body of beings and associated with Prana and Apana, digest the fourfold food.

सर्वस्य चाहं हृदि संनिविष्टो मत्तः स्मृतिर्ज्ञानमपोहनं च ।

वेदैश्च सर्वैहमेव वेद्यो वेदान्तकृद्वेदविदेव चाहम् ॥१५॥

द्वाविमौ पुरुषौ लोके क्षरश्चाक्षर एव च ।

क्षरः सर्वाणि भूतानि कूटस्थोक्षर उच्यते ॥१६॥

sarvasya cāham hr̥ḍi samniviṣṭo mattah smṛtir jñānam apohanam ca

vedaiś ca sarvair aham eva vedyo vedānta-kr̥ḍ veda-vid eva cāham

dvāv imau puruṣau loke kṣaraś cākṣara eva ca  
kṣarah sarvāni bhūtāni kūṭastho'kṣara ucyate

And I am seated in the hearts of all; From Me are memory and knowledge, as well as their absence. I am verily that which has to be known in all the Vedas; I am indeed the author of the Vedanta, and the 'knower of the Vedas' am I.

Two purushas are there in this world, the perishable and the imperishable. All beings are the perishable and the Kutastha is called the imperishable.

उत्तमः पुरुषत्वन्व्यः परमात्मेत्युदाहृतः ।

यो लोकत्रयमाविश्य बिभर्त्यव्यय ईश्वरः ॥१७॥

यस्मात्क्षरमतीतोऽहमक्षरादपि चोत्तमः ।

अतोस्मि लोके वेदे च प्रथितः पुरुषोत्तमः ॥१८॥

uttamah .puruṣaṣ tv anyah .paramātmety udāhṛtaḥ .

yo loka-trayam āviśya bibharty avyaya īśvarah .

yasmāt kṣaram atīto'ham akṣarād api cottamah .  
ato'smi loke vede ca prathitah .puruṣottamah .

But distinct is the supreme Puruṣa called the Highest self, the indestructible Lord, who pervading the three worlds (waking, dream and deep-sleep) sustains them.

As I transcend the perishable and an even higher than the imperishable; therefore, I am declared as the Puruṣottama in the world and in the vedas.

यो मामेवमसंमूढो जानाति पुरुषोत्तमम् ।

स सर्वविद्भजति मां सर्वभावेन भारत ॥१९॥

इति गुह्यतमं शास्त्रमिदमुक्तं मयानघ ।

एतद्बुद्ध्वा बुद्धिमान्स्यात्कृतकृत्यश्च भारत ॥२०॥

yo mām evam asaṁmūḍho jānāti puruṣottamam

sa sarva-vid bhajati mām sarva-bhāvena bhārata

iti guhyatamam śāstram idam uktaṁ mayānagha  
etad buddhvā buddhimān syāt kṛta-kṛtyaś ca bhārata

He who, undeluded, thus knows Me, the supreme puruṣa, the all knowing worships Me with his whole being, O Bharata.

Thus this most secret, science (teaching) has been taught by me, O sinless one; knowing this a man becomes wise, and all his duties are accomplished, O Bharata.

ॐ तत्सदिति श्रीमद् भगवद्गीतासूपनिषत्सु ब्रह्मविद्यायां  
योगशास्त्रे श्रीकृष्णार्जुनसंवादे पुरुषोत्तमयोगो नाम पञ्च  
दशोऽध्यायः ॥

सर्वधर्मान्परित्यज्य मामेकं शरणं व्रज ।

अहं त्वासर्वपापेभ्यः मोक्षयिष्यामि मा शुचः ॥

om tatsaditi śrīmad bhagavadgītāsūpanisatsu  
brahmavidyāyām yogaśāstre śrīkrṣṇārjuna saṁvāde  
puruṣottamayoga nāma pañcadaśo' dhyāyah

Thus, in the Upanishad of the glorious Bhagavad Geeta in the science of the Eternal, in the scriptures of Yoga, in the dialogue between Sri Krishna and Arjuna, the fifteenth Discourse ends entitled:

***The Yoga of the supreme Spirit.***

## जन्मदिन गीत Birthday Song

By Pujya H.H. Swami Tejomayananda

जन्मदिनमिदम् अयि प्रिय सखे  
शन्तनोतु ते सर्वदा मुदम् ॥१॥

प्रार्थयामहे भव शतायुषि  
ईश्वरस्सदा त्वां च रक्षतु ॥२॥

पुण्य कर्मणा कीर्तिमर्जय  
जीवनं तव भवतु सार्थकम् ॥३॥

Janmadinamidam ayi priya Sakhe  
Santanotu te sarvada mudam ॥ 1 ॥

Prarthayamahe bhava satayusi  
Isvarassada tvam ca rakshatu ॥ 2 ॥

Punya karmanaa kirtimarjaya  
Jivanam tava bhavatu sarthakam ॥ 3 ॥

### Translation

O dear friend! may this birthday  
bring auspiciousness and joy to you forever

Indeed, we all pray for your long life.  
May the Lord always protect you.

By noble deeds, may you attain fame and  
may your life be fulfilled.

## National Anthem

जन गण मन अधिनायक जय हे  
भारत भाग्य विधाता  
पंजाब सिन्धु गुजरात – मराठा  
द्राविड उत्कल बंगा  
विन्ध्य हिमाचल यमुना गंगा  
उच्छल जलधि तरंगा  
तव शुभ नामे जागे, तव शुभ आशिष माँगे  
गाहे तव जय गाथा  
जन गण मंगल दायक जय हे  
भारत भाग्य विधाता  
जय हे, जय हे, जय हे,  
जय, जय, जय, जय हे ॥

Jana-gana-mana adhinayaka, jaya he  
Bharata-bhagya-vidhatha.  
Punjaba-Sindhu-Gujarata-Maratha  
Dravida-Utkala-Banga  
Vindhya-Himachala-Yamuna-Ganga  
Utchchala-jaladhi-taranga.  
Tava shubha name jage,  
Tava shubha asisa mage,  
Gahe tava jaya gatha.  
Jana-gana-mangala-dayaka jaya he  
Bharata-bhagya-vidhata.  
Jaya he, jaya he, jaya he,

## National Pledge

India is my country. All Indians are my brothers and sisters. I love my country and I am proud of its rich and varied heritage. I shall always strive to be worthy of it. I shall give my parents, teachers and all elders respect and treat everyone with courtesy. To my country and my people I pledge my devotion. In their well being and prosperity alone lies my happiness.

JAI HIND!

## **Aims and Objectives :**

W To offer children a value-based and holistic education which paves the way for the Integrated Development of the physical, mental, intellectual and spiritual aspects of the personality, enriched by the knowledge of Indian Culture, a feeling of Patriotism and a Universal Outlook.

W To mould children into young men and women of moral strength who can face the challenges of modern life with a smile and make a difference in the world by their positive contribution.

W To give a practical and judicious combination of academic excellence, extra-curricular pursuits, character building and personality development.

## **Introduction About the Vidyalaya**

The foundation stone for CHINMAYA VIDYALAYA, ANNANAGAR was laid by the great visionary His Holiness Swami Chinmayanandaji on 1st January 1989. With a strength of 11 students, four faculty members, the school started functioning. His Holiness Swami. Siddhanandaji, Acharya, Philadelphia, initiated the students to "Akshara Abhyasa". The Silver Jubilee celebrations of the school were held in the year 2014. His Holiness Swami Tejomayanandaji, Head, Chinmaya Mission World wide graced the occasion and blessed the gathering. The school has carved a niche for itself in terms of being one of the best schools in the city with an excellent and long standing academic record.

The Vidyalaya operating under Central Chinmaya Mission Trust, Mumbai, besides offering education through the CBSE stream, imparts value based education which extends a strong and effective moral foundation. The methodology based on "Chinmaya Vision Programme" establishes a foundation for integrated personality development, extends an indepth knowledge of Indian - Culture and instils feelings of

patriotism.

The school has grown from strength of 11 students to nearly 2100 students and the teaching faculty from 4 to 88. From a humble beginning the school building has become a strong edifice with 56 classrooms, 4 spacious labs for Physics, Chemistry, Biology and Junior Mathematics / Science, 3 well equipped Computer Labs, 7 rooms for Art, Craft, Music, NCC, Scouts and Languages, a spacious playground and huge play area in the roof for indoor Games and grand auditorium with a seating capacity of 500. The school also has a full fledged annexe building with 15 rooms, well equipped Activity Room and play area.

The subject clubs of our school like, Literary Club, Mathematics, Science and Social Studies Clubs keep the students aware of the latest development in the subjects.

Students are also inspired to take part in all cultural activities at the intra and inter school levels. We have evening classes in piano, tabla, mridangam, basketball, badminton and table tennis.

Teachers of our Vidyalaya are sent for seminars to keep abreast with the latest changes and trends in the teaching methodology and to quench their thirst for knowledge.

The dizzy height of tomorrow beckons the children of today and it is the duty of parents, teachers and society to trigger optimism into them.

## **Affiliation**

Our School is affiliated to the Central Board of Secondary Education, Delhi. This is a co-educational English medium school.

## **Information About Chinmaya IAS Academy**

Chinmaya Academy for Civil Services (CACS) was launched in July 2017 by H.E. Lt. Governor of Puducherry Dr. Kiran Bedi, IPS (Retd.). Chinmaya Academy for Civil Services (CACS) is the recent bright star in the firmament of training for competitive examinations. Its aim is to train the aspirants for an excellent performance in the competitive examinations for Indian Civil Services, which has got various services like IAS, IFS, IPS, IRS etc. Motivated by its continuous commitment for nurturing excellence and propelled by the need of the times to create a band of committed and capable civil servants, it has been launched as professional institute for training candidates for the Indian Civil Service examinations.

The capable and experienced faculty in the CACS will give all necessary input materials and training to the aspirants. A galaxy of experienced former bureaucrats, academicians, and leaders in various arenas will act as the advisors and mentors. Come forward to participate in this great venture!

**Presently, CACS is conducting two batches as given below:**

**Regular Evening Batch for graduates and Postgraduates:**

Long term weekend batch for college students (3 years)

Further information can be obtained through contacting :

+ 91-98407 01008 / 98413 80738    [www.chinmayaias.com](http://www.chinmayaias.com) /  
[admin@chinmayaias.com](mailto:admin@chinmayaias.com)

### **USP**

**Life skill sessions:** Life skill sessions for Personality Development by teachers of Chinmaya Mission/experts is an integrated input which is unique to the Chinmaya Academy for Civil Services (CACS). These modules will cover areas such as Stress Management, Human Dynamics and Interpersonal Relationships, Fear and Anger Management, Emotional Intelligence etc.

**Outbound Learning:** It is a unique initiative by our Academy to take the aspirants on a one-day trip or camp to make them learn on the field.

## **Information About Chinmaya Vishwavidyapeeth**

Chinmaya Vishwavidyapeeth (CVV) is a Deemed - to - be - University in the 'denovo' category, started in 2016, the centenary year of the inspirational Foundation (Adi Sankara Nilayam, Ernakulam, Kerala, India), has been established as a torchbearer for the preservation of Indian cultural heritage and its knowledge traditions through higher education. Founded on the principles of Purity, Spirituality, Practicality and Innovation, our core mission is to blend the ancient and time -tested Wisdom of India with present day knowledge fields. It is breaking new ground where necessary and adopting the merits of all that has come before, but always leaning towards the winds of innovation. Striking a careful balance between the old and the new, the organization offers common streams of courses with unique electives and supplementary subjects, with an intent to mould the teenagers of today into well-rounded, responsible, value - grounded, young adults that contribute to the nation, and the world at large.

Phone call + 91 - 75588 97000 / 75588 96000

Toll Free : 1800 - 270 - 488

E-Mail us : [admissions@cvv.ac.in](mailto:admissions@cvv.ac.in)

Website : <http://www.cvv.ac.in>

## Course of Studies

This school follows the reorganised pattern of education of 10+2 years Of the Central Board of Secondary Education, Delhi.

### Chinmaya Vision Programme:

The Chinmaya Vision Programme is what makes the Chinmaya Educational Institutions 'Schools with a difference'. It concretizes Gurudev Swami Chinmayananda's vision of education.

Yathaa drishti tathaa srishti - **As the vision, so the world appears to us.** If man's vision is narrow and disturbed, the world also seems filled with strife. If the vision is broad and love-filled, so too is his world.

Chinmaya Vision Programme (CVP) **was born to enshrine the philosophy of education developed by Pujya Gurudev Swami Chinmayananda in the heart of every growing child to bring out the best in him or her.**

Chinmaya Vision Programme is a comprehensive educational programme for schools which integrates the best in our culture and philosophy of education. It aims at giving children a true vision of life to help them face challenges in a positive and dynamic manner and heartily contribute to society.

The child is the focal point of this programme. The programme also embraces the school management, teachers and parents. Through them, the light of the vision spreads to the society, country and the world at large.

The Chinmaya Vision Programme can be classified as follows:-

**Integrated Development :** It aims at the overall unfoldment and gentle blossoming of the child at the physical, mental, intellectual and spiritual levels of his / her personality.

**Physical Development :** It implies good health and proper growth of

children leading to the optimum expression of their overall well-being. It includes physical fitness, nutrition, hygiene, personal grooming, health education, health assessment, prevention of diseases and their treatment.

**Mental Development :** It aims at helping a child to be emotionally balanced. It thereby helps one to live in harmony with oneself and the world. It includes emotional expansion, handling emotions, handling relationships, gender specific education, mental health assessment and counselling.

**Intellectual Development :** Man has infinite intellectual potential. Under this head, C.V.P. aims to help the child manifest his / her inherent Intellectual capacities and enhance the existing ones. It includes intellectual kindling, independent thinking, management skills, aesthetics, intellectual assessment and guidance.

**Spiritual Development :** Man is potentially divine, Spiritual development enables the child to discover his / her inherent divinity and manifest it. It is achieved through value education, value based education, philosophy, meditation techniques, yoga etc.

**Indian Culture :** Culture is more than just art forms, festivals and rituals. Culture is the very way of life of a race and its thinking, which makes it unique and special. The child is given a wide exposure to the various aspects of our Culture, cultural awareness and appreciation of the vast literary, artistic and scientific heritage of India, explanations of customs and traditions and cultural awareness through hobbies and projects etc.

**Patriotism :** This vital area of focus includes education in citizenship, civic consciousness, fostering pride in being an Indian, in spite of the diversity. **It aims at moulding students into dedicated and committed citizens who take real pride in serving the nation.**

**Universal Outlook :** Universal Outlook refers to an **appreciation, sensitivity and commitment to universal issues.**

A universal outlook helps to view himself/herself as a responsible citizen of the world (including world issues), live in harmony with creation (environment education and the synthesis between science and religion) as well as become aware of being an intrinsic part of the macrocosm.

Chinmaya Vision Programme augments the role of teachers, parents and the Management in this ennobling endeavour.

W The **teacher** is oriented to this programme with the help of CVP Manual, seminars and newsletters. Teacher's assessment scales enable him/her to assess self-worth and effectiveness.

The **Parent** is gradually drawn into the programme through Manuals, parenting workshops, child assessment, self assessment and expert advice.

W The **school management** through its active participation significantly supports this programme which aims at "all-round development", and not just academic excellence

This Chinmaya Vision Programme makes significant breakthrough in the **Character-moulding and personality development of growing children complementing academic excellence** which is what true education is all about.

CVP is **not an activity but a vision-inducing programme** - the very spirit behind all activities in the Vidyalaya. It is not a 'value add, 'but it is the Vidyalaya culture'.

It is not portion-based, but attitude based.

CVP is **Value Education and Value-based Education**. Value Education is imparted through stories, activities, games etc, in a specific allotted time, whereas Value based education is inculcated through all the academic subjects and co-curricular and extra curricular activities of the Vidyalaya. CVP is not only Value education, but also value-based education.

## Admission Regulations :

Minimum Age Rules (L.K.G.): Children completing three years and six months as on the 1st of June of the year of the application alone shall seek admission to L.K.G.

Admission to Classes U.K.G. to Std. X : The school will consider admission, subject to availability of seats, pupils from all schools recognised by the Central Board or the State Board, on production of Transfer Certificate duly issued by competent officers of the Educational Department. The applicants should also satisfy the requirements of C.B.S.E. scheme of curriculum. In general, preference will be given for admission to pupils from C.B.S.E. Schools. Admissions will be based on the performance in the entrance tests conducted by the school.

### Application for admission should be accompanied by

(1) Transfer Certificate, (2) Conduct Certificate, (3) Mark Sheet, (4) Aadhar Card (5) EMIS UDIS No.

Application for admission into the L.K.G. / U.K.G. should be accompanied by Birth Certificate.

### Languages

### Classes

Language I	English	All Classes From L.K.G. to Std XII
Language II	Tamil	I to V
	Hindi / Tamil / Sanskrit	VI to X
Language III	Hindi / Tamil / Sanskrit	VI to VIII

Study of Hindi as Language II or Language III is compulsory. Study of same language at both levels however, is not permissible.

## Admission Regulations for Plus 2 Courses

The student should have

- W Passed the Secondary school exam of C.B.S.E. or the X std. Public Examination in English Medium, Under the new "Plus2" scheme in the S.S.L.C., I.C.S.E., or Matric.
- W Students of Chinmaya Vidyalaya who have passed the above examination will be given preference for admission, depending on the grade and the marks obtained.

### Subjects Offered

- W Core subject: English is compulsory
- 1. **Science Group:** Physics, Chemistry, Mathematics / IP, Biology / Computer Science.
- 2. **Commerce Group :** Business Studies, Accountancy, Economics, Mathematics / I.P.

### Internal Assessment Areas

- a. Work experience.
- b. Physical and health education.
- c. General studies.

## FEE STRUCTURE PER TERM 2019 - 2020

Class	Tuition Fees	Special Fees	Lab Fees	Computer Fees	Total
L.K.G. & U.K.G.	8,890/-	2,410/-	-	-	11,300/-
I to II	10,870/-	2,710/-	-	1220/-	14,800/-
III to V	10,870/-	2,710/-	-	2,090/-	15,670/-
VI to VIII	11,210/-	2,860/-	1,140/-	2,300/-	17,510/-
IX & X	11,210/-	2,860/-	1,680/-	2,300/-	18,050/-
XI & XII (Science with Computer)	11,530	2,990	2,300	4,360	21,180
XI & XII (Science with Biology)	11,530	2,990	2,300	-	16,820
XI & XII (Commerce with Maths)	11,530	2,990	-	-	14,520
XI & XII (Commerce with I.P)	11,530	2,990	-	4,360	18,880

**Note:**

1. There are three terms for the payment of fees in a year.
2. Rs.1000/- Campus development fees will be collected once in a year along with term fees.
3. STD XI students opting computer science will pay a caution deposit of Rs. 500/-at the time of admission.
4. Admission Fees Rs.1500/- for new admissions only.
5. The details of payment of fees may be noted in the School diary in the space provided to facilitate ready reference.
6. Students joining or leaving in the middle of the term will have to pay fees for the full term.

**Fees should be paid online to the bank on or before 10th April, August and December.**

**Fine for late Payment :**

A fine of Rs.500/- is to be paid after 10th. Thereafter it may lead to cancellation of admission. Only on payment of Rs. 1500/- the student may be readmitted at the discretion of the school authorities.

**Payment once made will not be refunded****Merit-cum-means Scholarship Scheme**

The following conditions are applicable for awarding scholarship to deserving students.

- (a) The annual income of the applicant's parent should be less than Rs. 2,00,000/- per annum.
- (b) The student should have obtained
  - i) 60% marks for grant of scholarship and
  - ii) 50% for continuation of scholarship.
- (c) The number of scholarship is to be (normally)
  - i) five in Primary School.
  - ii) five in High School.
- (d) The quantum of scholarship will be 50% of Tuition Fees plus the special Fees.
- (e) The scholarship will be considered with reference to applications containing the necessary details as stated above. The scholarship is to be renewed each year.

**School Uniform**

On all working days and for all functions of the school, pupils should be in uniform. Pupils with incomplete uniform will not be allowed in the class. Pupils should be clean and tidy in their person, dress and belongings. Uniform should be washed and pressed. Shoes should be well polished and socks absolutely white. Each pupil should bring a neat, clean handkerchief to school daily for his / her use.

**Girls :****1. LKG and UKG****Frock - Blue & Grey One piece**

- a. No belt
- b. Monogram on left sleeve
- c. Short ankle length socks with one Grey stripe .
- d. Black non - leather shoes
- e. White Band

**2. Std I -V****Shirt and Skirt**

- a. Blue plain shirt & grey skirt
- b. Belt
- c. Short ankle length socks with one Grey stripe
- d. Monogram on left sleeve
- e. White band

**3. Std VI - XII****Salwar Kameez**

- a. Blue with Grey Jacket front one piece Kameez
- b. Grey Salwar
- c. No Belt
- d. Short ankle length socks with one Grey stripe
- e. Monogram on left sleeve
- f. White band

### **School hours ( Monday to Friday)**

L.K.G. & U.K.G.	8.45 a.m.	12.30 p.m.
I & II std.	8.30 a.m.	03.00 p.m.
III to V std.	8.30 a.m.	03.10 p.m.
VI to XII std.	8.30 a.m.	03.15 p.m.
VI to XII std. ( <b>Saturday</b> )	8.30a.m.	01.00 p.m.

#### **School Van:**

The School has a van and auto service of its own, serving a limited number of children from different localities depending upon the demand. This facility is mainly for the Primary Section.

#### **General**

The entrusting of pupil to the school implies that parents agree to stand by the rules and regulations of the school. Parents are requested to see that their wards abide by the school regulations.

#### **Note to parents :**

The handbook is the most effective means of parent-teacher communication. Parents are requested to check the handbook daily, look in for homework and endorsements made by the teacher and to communicate to the teachers through the handbook.

Parents who seek information or who wish to give suggestion should do so to the Principal and not to the Class Teachers. The Principal can be contacted on all working days with prior appointment. Parents can meet teachers regarding the child's progress after getting permission from the Principal and may do so only after 3.15 p.m. on specified days. Parents and guardians are requested not to meet their children or the teachers during the class hours.

Parents are expected to co-operate in the functioning of the school by enforcing regularity, punctuality and discipline and by taking interest in their child's progress. They should check the diary daily and note the homework set and see that the homework is done by their ward.

**Boys :**

**4. L.K.G, U.K.G, Std I - V**

**Shirt and Half Trousers**

- a. Blue shirt with Grey Piping over Sleeves and front pocket
- b. Grey Half Trousers with back pockets.
- c. White Socks with one Grey stripe
- d. Black non - leather shoes
- e. Belt
- f. Monogram on the front pocket of shirt

**5. Std VI - XII**

**Blue shirt and Grey full Trousers**

- a. Blue shirt with Grey piping on sleeves and front Pocket
- b. Grey full trousers with back pockets
- c. Belt
- d. White socks with one Grey stripe
- e. Monogram on the front pocket of the shirt.

**Monday Uniform**

**Girls :**

**1. LKG and UKG**

**White shirt / Brown Pinafore**

- a. No belt
- b. Monogram on left sleeve
- c. White socks
- d. White canvas shoes
- e. White band

**2. Std I - V**

**Shirt and Skirt**

- a. White shirt & brown skirt
- b. Belt
- c. White socks
- d. Monogram on left sleeve
- e. White canvas shoes
- f. White band

**3. Std VI to XII**

**Salwar Kameez**

- a. Brown kameez - white salwar - white duppata
- b. No Belt
- c. Short ankle length white socks
- d. Monogram on left sleeve
- e. White canvas shoes
- f. White band

**Boys :**

**4. L.K.G, U.K.G, Std I - V**

**Shirt and Half Trousers**

- a. White shirt with front pocket
- b. Brown half trousers with pockets.
- c. White Socks
- d. White canvas shoes
- e. Belt
- f. Monogram on the front pocket of shirt

**5. Std VI - XII**

**White shirt and Brown full Trousers**

- a. White shirt with front Pocket
- b. Brown full trousers with pockets
- c. Belt
- d. White socks
- e. White canvas shoes
- f. Monogram on the front pocket of the shirt.

## **School Discipline**

### **Rules and Regulations**

#### **General :**

1. **Absence on the re-opening day as well as on the last day of each term, is not allowed.**
2. **Students will not be permitted to go home between school hours.**
3. Parents are requested to read and follow the rules and sign in the place provided for signature of parent.
4. This diary should be brought to school everyday.
- 5a. Students must report to school at 8.25 a.m. Late comers will be considered absent for half-a-day.
- 5b. A student coming late to school for the first and second time will be allowed with a warning and the same will be notified to the parents through the diary. When the student comes late for the third time the parent will be called to take the student home. Habitual late comers will be discharged from the school.
- 5c. **No permission / half day leave will be granted to the students.**
6. The school uniform must be worn on all school days and for school functions. Brown uniform should be worn on Mondays. Students with inappropriate uniform will not be allowed in class. Students should be clean and tidy in their person, dress and belongings.
7. Jewellery must not be worn to school. Exchange of money and other transactions are not allowed between students.
8. Students are responsible for the safety of their own belongings. School cannot assume any responsibility for the loss of the student's belongings.
9. Writing or scribbling on walls or dirtying the classroom or damaging any school property is forbidden. Articles damaged by children must be paid for if required at the discretion of the Principal.
10. Private tuition by school staff for the students of the Vidyalaya. will not be permitted.
11. No pupil suffering from contagious or infectious disease shall be

allowed to attend school.

12. Every pupil must take part in the school games and other activities unless physically unfit or exempted by the Principal.
13. Collection of money from pupils for any purpose requires prior sanction from the Principal.
14. Parents are requested NOT to give any money to their children, except on written request from the school. Children are not allowed to purchase any article or food from unauthorized dealers at or near school premises.
15. To ensure uniformity, all notebooks have to be purchased from the school.
16. A record of the addresses of the parents or guardians is maintained in the school office. Any change of address should be communicated without delay.
17. English is encouraged to be spoken in the school premises to acquire greater ease in the study of the language.
18. Politeness and courtesy of speech and good conduct are expected from the pupil.
19. Every pupil is expected to contribute to the high moral and spiritual standards of the school by his/her manner and conduct.
20. Parents and guardians are requested to see that boys come to school with their hair properly cut. No boy with long hair will be allowed in the class, similarly colouring the hair by the students is strictly prohibited. Girls should have their hair plaited or neatly tied with a white hair band.
21. The school reserves the right to dismiss a pupil on grounds of irregular attendance, habitual lack of application, disobedience to teachers or any kind of malpractice, objectionable behaviour inside the premises or elsewhere. Whenever such cases are detected the same will be brought to the notice of the parents and warning letters will be issued for the first two times. If the same is repeated the third time the student will be discharged from the school.
22. No arrangement will be made for holding special examinations for absentees, before or after the time fixed for the examinations.

23. Pupils absent for examination on genuine medical grounds should produce necessary medical certificate.
24. Parents may meet the Principal for any information or for making any complaints. No complaints should be made direct to the class teacher.
25. A Suggestion Box is kept outside the office room of the school. Parents may feel free to offer their suggestions for the improvement of the school and academic standard.
26. Cellular phones are not allowed inside the school premises.
27. Students should be disciplined while attending classes outside and representing the school.
28. Whitener should not be brought to school.
29. If any student is found copying in any examination, he/she will be awarded only a 'Zero' in that particular subject/paper. If the student repeats the same the next time he/she will be issued T.C. and sent out from the school.
30. Non - veg food is not permitted inside the school premises. Parents are requested not to send non-veg food to their children.

All rules and regulations are subject to any modification if found necessary in the interest of the school.

#### **Issue of T.C.**

1. Transfer certificate will be issued only on the production of a written application from the parent or guardian.
2. Transfer certificates will be issued only to those who have fully settled all dues.
3. A student leaving the school in the middle of the term must pay the fees for the full term.
4. At the time of leaving school every student is expected to enroll himself / herself as a Life Member of the Alumni Association by paying Rs.100.
5. Tuition fees for one term is payable for issuing a Transfer

Certificate against an application received after 31st March every year. T.C. will be issued only after submission of a 'No Dues' certificate to the office.

6. Application for T.C. should be made atleast 3 days prior to the date of requirement of T.C.

#### **Library**

1. Students may borrow books from the library. They should return them within the prescribed time.
2. If a book is misplaced or damaged, the student will have to pay the cost or replace the book.
3. A second book will not be given unless the first one is returned.
4. A fine will be levied if the book is returned late.
5. Students should maintain a record of the extra reading done by them in the pages allotted for the purpose in their diaries.

#### **Attendance :**

1. Parents should ensure that their wards do not absent themselves from school except under unavoidable circumstances.
2. The student should be in the school premises before the first bell.
3. Application for leave must be made in the prescribed column in the diary and prior sanction must be obtained from the Principal for absence for more than two days.
4. In case of absence due to sickness, a medical certificate must be sent to the school and the same be recorded in the diary.
5. A minimum of 90% attendance is a must for promotion to higher classes.

#### **Other Activities**

Activities like Scouting, Guide, Road Safety Patrol, NCC, Bala Vihar, Chinmaya Bal Sevak Certificate Programme and Excursions are specially planned and organized with a view to develop the latent talents in pupils and to encourage their creativity and thinking.

Open day will be held every two months. The performance of the student can be discussed by the parent with the teachers. Parents may discuss the progress of their children. with the Principal after fixing up a prior appointment.

For classes I to XII improvement classes will be held five days of the week i.e., from Monday to Friday. Parents should meet the Principal once a month to discuss the progress of their children.

### Medical Examination

All pupils are obliged to undergo a Medical Examination by the school and Medical reports will be sent to parents for follow-up action. Parents are requested to co-operate with the school for effective follow up treatment

### Co-Curricular Activities

Co-Curricular activities are conducted class-wise once a week. These activities include literary activities in English, Hindi, Tamil and Sanskrit, celebration of festivals, art, craft, music and dance competitions. In addition, students are encouraged to take part in the activities of different Clubs.

### Magazine

The school brings out a campus bulletin named **Expression** students are encouraged to contribute articles, essays, puzzles, jokes etc.

### House System

To instill in pupils the art of self-discipline and self governance and to encourage the spirit of healthy competition, they are organised into 4 Houses as given below:

House	Colour
Alakananda	Blue
Bhagirathi	Yellow
Cauvery	Red
Ganga	Dark Green

## Endowment Prizes / Donors

Instituted by	Interest accrued On amount	To be utilised for
1. Late Shri. A.S. Menon Memorial Endowment Prize	Rs. 151100/-	The Best Outgoing Student of Std. X
2. Mrs. Padmini Balachandran W/o. Prof. V.K. Balachandran (in memory of her Parents Late Mr. & Mrs. K. Kutty Krishna Menon)	Rs. 5000/-	To be utilised for two prizes for the first two proficiency prize holders in Std. V
3. Mrs. Madhuri Menon (in memory of her Parents)	Rs. 2000/-	To be utilised for the first proficiency prize holder in Std. VIII.
4. Mrs. Parvathy Anantha Narayanan	Rs. 1000/-	To be utilised for the Best All Rounder in Std. VIII,
5. Mrs. Alamelu Vydeswaran	Rs. 1000/-	To be utilised for the Best Performing Artist from Std. VI to IX.
6. 'Srimati Sita Lakshmi Narayanan Memorial Prize'	Rs. 30,000/-	To be utilised for 1. The Best 'outgoing Girl student in academics from Std. VIII to IX. 2. The Best outgoing Girl Student in Academics from Std. IX to X. 3. The Best outgoing Girl Student in Academics from Std. XI to XII.
7. 'Exemplary Citizen of Chinmaya Vidyalaya Award' Endowment. instituted by Sri. P.V. Ramaswamy	Rs. 10,000/-	To be utilised for Exemplary Chinmaya Citizen in Std. VI, VIII, IX / X
8. Mrs. & Mr. Jaykumar (in memory of Late Sri. T.K.V. Nair)	Rs. 3000/-	To be utilised for the Best Student in K.G. and Std. I
9. Mrs. Parimala Rathnam (in memory of her father-in-law Late Sri. B.D.V. Ramaswamy Naidu)	Rs. 1000/-	The student who excels in Chanting in Std. V
10. Mr Negapatam Gundu Rao (In memory of his wife Late Smt Shantha Bai N. Gundu Rao)	Rs. 5000/-	For the Best Girl Student consecutively in Std. IX and X.

11. Mr. Negapatam Gundu Rao (in memory of his brother Late Mr. Negapatam Krishna Murthy)	Rs. 5000/-	For the Best Student in Mathematics in Std. IX and X consecutively.
12. Smt. Jana Devi Rathi Memorial Prize' Endowment instituted by Sri. Narayana Das Ji Rathi	Rs. 50000/-	For the Best Student in Hindi in each class from Std. I to X.
13. Mr. Lalit M. Ahuja	Rs. 15000/-	1. For the Best Student in English in the Primary Std. V. 2. For the Best Student in English in Std. VIII. 3. For the Best Student in English in Std. X.
14. Mr. & Mrs. A. Bharani Kumar	Rs. 10000/-	For deserving Student each in Nursery / Primary / High School
15. Anna Nagar Music Circle	Rs. 15000/-	For deserving Students each in Nursery / Primary / High School on merit and means basis.
16. Mrs. Saroja Subbiah & Family	Rs. 10000/-	For the Best Students in the Geeta Chanting for Primary & High School.
17. A Well Wisher	Rs. 10000/-	Certificates of Excellence for highest marks in Mathematics and Computer Science from Std. I to X.
18. Mr. & Mrs. Babu	Rs. 10000/-	The Best Tamil (II Language) Student one each from Std. VI to IX.
19. Late Shri Kota Venkateswarlu Memorial Endowment Prize instituted by his daughter Mrs.K. Jyothi Prasad.	Rs. 10000/-	i) The Best all-rounder in K.G. ii) The Best all-rounder in Primary (I-V) i) The Best all-rounder in High School (VI - X)
20. The following Endowment prizes are instituted by Dr. A. Anantharamakrishnan in the following names		
a. Dr. A. Anantharamakrishnan -	Rs. 4000/-	The Best Sports Person among boys (High School)
b. Dr. R Uma	Rs 4000/-	The Best Sports Person among girls (High School)
c. Dr. G. Srinivasan.	Rs. 4000/-	The Best Sports Person among boys (Middle School)
d. Dr. A. Dhivya.	Rs. 4000/-	The Best Sports Person among girls (Middle School)

e. M.N. Rajah.	Rs. 4000/-	The Best Sports Person among boys in Primary classes
f. Kanthimathi Rajah	Rs. 4000/-	The Best Sports Person among girls in Primary classes
g. K.A. Aiyakutty	Rs. 4000/-	The Best Sports Person among boys in K.G
h. Meenakshi Aiyakutty	Rs. 4000/-	The Best Sports Person among girls in K.G
i. Sushaanth Srinivasan	Rs. 4000/-	The Topper in Sanskrit in class X Board Examination
21. Mr. N. Arun [Endowment Prize in memory of his father Late N. Gundu Rao]	Rs. 20000/-	The Boy Student who excels in Extra curricular activities in Std IX and X
22. Mr. Praful Daga [Endowment Prize in memory of his father Late Shri. Premnarain Daga]	Rs. 51000/-	(i) The Student scoring maximum Centum in Std X  (ii) Best scoring student in Science subject in each class from Std VI to X
23. Smt. Leela Nambiar Vice-Chairman and CCMT -Trustee	(i) Rs. 10000/- (ii) Rs. 10000/-	(i) The Best student in Sanskrit in Std X (ii) The Best student in Science in Std X
24. Mr. Muthuvelraj	Rs. 100000/-	The Best student in Gita chanting, each from L.K.G. to Std X
25. Mrs. Nandini Menon	Rs. 20000/-	(i) Student securing maximum marks in Social Science in Std X Board Exam  (ii) The Best student in Social Science in Std IX
26. Mrs. Krishnaveni	Rs. 10000/-	Best outgoing student from Class X in Hindi
27. Mr. N. Arun	Rs. 10000/-	To the girl child who shows initiative in taking up the School activities from High School
28. Mr. B. Vignesh (Alumnus)	Rs. 10000/-	The Best Student in Mathematics Class XII
29. Mr. S. Koushiken (Alumnus)	Rs. 5000/-	Topper in Commerce stream
30. H.N. Samay (Alumnus)	Rs. 10,000/-	Topper in Physics
31. Late Shri. Shankar Lele Scholarship by Mrs & Mr. Amod Lele	Rs. 25,000/-	Highest Marks in Hindi & Best Creativity in Craft

32. Shri. V.S.Roma (Alumnus)

Rs. 10,000/-

'Uttara Dayaka Jana Pada'  
Responsible Citizen







